

MODIFICATIONS

BOARD OF DIRECTORS MEETING AGENDA

June 16, 2009
6:00 PM

**THE LITTLE ROCK BOARD OF DIRECTORS AGENDA MEETING WILL BE
HELD AT THE ROBINSON CENTER, ROOM 102**

DEFERRALS:

7. ORDINANCE

Defer to July 7, 2009

LU-09-04-01: A Land Use Plan Amendment (16,222) in the **Heights Hillcrest Planning District** from Residential High Density (Multi-Family) to Office; and for other purposes. *Planning Commission: 9 ayes; 0 nays; 2 absent. Staff recommends approval. (Deferred from June 2, 2009).*

Synopsis: A Land Use Plan amendment in the Heights Hillcrest Planning District from Residential High Density (Multi-Family) to Office for future development.

8. ORDINANCE

Defer to July 7, 2009

Z-8445: Establishing a Planned Zoning District titled **C Street Surgery Center Short Form PD-P**, located at **5910 C Street**, Little Rock, Arkansas, amending the Official Zoning Map of the City of Little Rock, Arkansas; and for other purposes. *Planning Commission: 9 ayes; 0 nays; 2 absent. Staff recommends approval. (Deferred from June 2, 2009).*

Synopsis: The applicant is requesting a rezoning of the site from R-3, Single-Family to PD-O to allow for the construction of a surgery center. The request also includes the rezoning of an existing R-3, Single-Family zoned parking lot located immediately west of the surgery center.

3. [RESOLUTION](#)

[Board Communication](#)

Authorizing the purchase of certain real property located in the vicinity of the **Little Rock Port Industrial Park**; authorizing the Mayor and City Clerk to accept a Warranty Deed for the conveyance; and for other purposes. *Staff recommends approval.*

Synopsis: The resolution permits the purchase of 155.46 acres of land formerly owned by Man Industries of India for the benefit of the Little Rock Port Authority. The site is included in the Port's Long Range Growth Plan.

4. [RESOLUTION](#)

[Board Communication](#)

To authorize the City Manager to enter into a contract with **Associates Closing & Title, D/B/A RDI Records, LLC**, for title search and commitment services for properties submitted by the City's Landbank Commission and Housing and Neighborhood Programs Department; and for other purposes. *Staff recommends approval.*

Synopsis: Community Development Block Grant funding for these services was approved in the 2007 and 2007 Consolidated Plans.

**SEPARATE ITEMS
(Items 5A – 5B)**

5A. [ORDINANCE](#)

To establish a goal of minority participation on City Boards and Commissions that reflects, to the extent possible, the ethnic and gender diversity of the City of Little Rock, Arkansas; and for other purposes. *Staff recommends approval.*

5B. [RESOLUTION](#)

To strive for more inclusive membership on City Boards and Commissions to achieve, to the extent possible, the range of diversity of the citizens of the City of Little Rock, Arkansas; and for other purposes. *Staff recommends approval.*

**PLANNING & DEVELOPMENT
(Items 6 - 8)**

6. [ORDINANCE](#)

[Draft](#)

[Board Communication](#)

[Map – Page 26](#)

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[Map – Page 28](#)

MSP2008: Approving a Master Street Plan for the Little Rock Planning Area and related matters repealing Ordinance No. 19,152; and for other purposes. *Planning Commission: 10 ayes; 0 nays; 1 absent. Staff recommends approval.*

Synopsis: A new draft of the Master Street Plan to update the document as a whole to ensure the plan is correct.

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[Bike Map – Page 42](#)

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[Write-Up](#)

7. [ORDINANCE](#)

[Board Communication](#)

[Land Use Plan](#)

[Write-Up](#)

LU-09-04-01: A Land Use Plan Amendment (16,222) in the **Heights Hillcrest Planning District** from Residential High Density (Multi-Family) to Office; and for other purposes. *Planning Commission: 9 ayes; 0 nays; 2 absent. Staff recommends approval. (Deferred from June 2, 2009).*

Synopsis: A Land Use Plan Amendment in the Heights Hillcrest Planning District from Residential High Density (Multi-Family) to Office for future development.

8. [ORDINANCE](#)

[Board Communication](#)

[Zoning Map](#)

[Land Use Plan](#)

[Sketch](#)

[Write-Up](#)

Z-8445: Establishing a Planned Zoning District titled **C Street Surgery Center Short-Form PD-O**, located at **5910 C Street**, Little Rock, Arkansas, amending the Official Zoning Map of the City of Little Rock, Arkansas; and for other purposes. *Planning Commission: 9 ayes; 0 nays; 2 absent. Staff recommends approval. (Deferred from June 2, 2009).*

Synopsis: The applicant is requesting a rezoning of the site from R-3 Single Family to PD-O to allow for the construction of a surgery center. The request also includes the rezoning of an existing R-3, Single-Family zoned parking lot located immediately west of the surgery center.

**SEPARATE ITEM
(Item 9)**

9. [ORDINANCE](#)

[Board Communication](#)

[Zoning Map](#)

[Land Use Plan](#)

[Sketch Detail](#)

[Sketch Overview](#)

[Write-Up](#)

Z-3862-D: Approving a Planned Zoning Development and establishing a Planned Residential District titled **Parkway Village Revised Long-Form PD-R** located at **14300 Chenal Parkway**, Little Rock, Arkansas, amending the Official Zoning Map of the City of Little Rock, Arkansas; and for other purposes. *Planning Commission: 8 ayes; 1 nay; 2 absent. Staff recommends approval.*

Synopsis: The applicant is requesting to amend the previously approved PD-R to allow for construction of additional residential living facilities on the site.

**PUBLIC HEARINGS
(Items 10 – 11)**

10. PUBLIC HEARING
& [ORDINANCE](#)

To issue **Capital Improvement Construction Revenue Bonds (Zoo, Parks and Recreation Projects) Series 2009A** in an amount not to exceed \$8,250,000, and **Capital Improvement Refunding Revenue Bonds (Zoo, Parks and Recreation Projects) Series 2009B** in an amount not to exceed \$14,500,000; and for other purposes. *Staff recommends approval.*

11. PUBLIC HEARING
& [ORDINANCE](#)

G-23-407: Abandonment of the platted, but undeveloped, forty (40)-foot wide **Asbury Road Right-of-Way** located south of Kanis Road. *Planning Commission: 10 ayes; 0 nays; 1 absent. Staff recommends approval.*

[Board Communication](#)

[Zoning Map](#)

[Sketch](#)

[Write-Up](#)

Synopsis: The abutting property owners are requesting abandonment of the platted, but undeveloped, forty (40)-foot wide **Asbury Road Right-of-Way** located south of Kanis Road. (This is adjacent to tracts 10, 11, 13, 14, 15 and 16 of Asbury Acres.)

OTHER BUSINESS
(Items 12 – 14)

12. [ORDINANCE](#)

[Board Communication](#)

To Amend **Little Rock, Arkansas, Revised Code Chapter 6, Article III (1988)**; and for other purposes. *Staff recommends approval.*

Synopsis: In response to concerns regarding the numbers of tame, domesticated cats at the Little Rock Animal Village that are not claimed by their owners and to address issues related to the free-roaming cats, aggressive cats and the humane care of cats, the Animal Services Advisory Board proposes new legislation to regulate cat ownership within the City Limits.

13. [ORDINANCE](#)

[Board Communication](#)

To amend and clarify **Little Rock, Arkansas, Revised Code Chapter 6, Article II (1988)**; and for other purposes. *Staff recommends approval.*

Synopsis: General housekeeping review of Little Rock, Arkansas, Revised Code Chapter 6, Article II, identified several provisions that need correction, clarification or recognition. The proposed ordinance provides for those needed changes.

14. [ORDINANCE](#)

To amend **Chapter 17, Article II** of the **Little Rock, Arkansas, Revised Code of 1988** as to additional requirements of for-profit food establishments; *to declare and emergency*; and for other purposes. *Staff recommends approval.*

CITIZENS COMMUNICATIONS

A limit of three (3) minutes per subject is allotted for any individual to express a written or oral viewpoint, or other message to the Board of Directors, with a maximum of thirty (30) minutes allotted for citizen communications. No advance permission is required; however, individuals wishing to address the Board are requested to fill out a yellow card listing the subject to be addressed and hand it to the City Clerk upon arrival. Citizen's communications will be immediately following the Consent Agenda items on the first Tuesday and at the end of the Agenda of the third Tuesday.